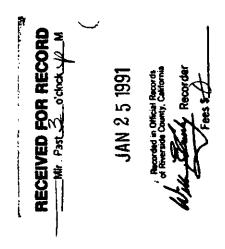
تبر

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code 6103)



FOR RECORDER'S OFFICE USE ONLY

X

Project: Tra

Tract 23678

Wyndham Hill Drive - Offsite R/W

12563

GRANT DEED

HAWARDEN VIEW ESTATES, a California general partnership, Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation, the real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated	10/11/90
/	APPROVED AS TO FORM
1	Hay Muff

View Estates

HAWARDEN VIEW ESTATES, a California general partnership

By hand bottom

17		f		
STATE OF CALIFORNIA COUNTY OF RIVERSIC	le	ss. 	28578	
00 10/11/90		before me, the unders	igned, a Notary Public in and for	
said State, personally appeared	Andrew M.	Bodewin	and	
		, personally known to n	ne (or proved to the of the basis	
of satistactor/evidence) to be the s	persons who executed	the within instrument as		
The President and	Secret	ary, on behalf of <u>Haw</u>	arden	
Development Corpo	oration			
the corporation therein named, and a corporation executed the within in laws or a resolution of its board of directions.	strument pursuant to i	ts by	OFFICIAL SEAL CATHEDINE AND HARMON Notice Public Cathering	

3005 (5/82) — (Corporation as Partner of Partnership) First American Title Company

the partnership that executed the within instrument, and acknowledged to me that such corporation executed the same as such partner and that such partnership executed the same.

WITNESS my hand and official seal.

Catherine Ann Harmon

known to me to be one of the partners of Hawarden

(This area for official notarial seat)

PRINCIPAL OFFICE IN

AIVERSIDE COUNTY

My Comm. Exp. 3-26-91

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated Vanuary 25, 1991

Real Property Services Manager of the City of Riverside

1097u/m

THAT PORTION OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF TRACT NO. 19176 AS SHOWN BY MAP ON FILE IN BOOK 178, PAGES 19 TO 25, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA. SAID CORNER ALSO BEING THE INTERSECTION OF THE NORTHERLY LINE OF OVERLOOK PARKWAY (HAVING A HALF-WIDTH OF 55.00 FEET) AND THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 11 AS SHOWN ON SAID MAP;

THENCE NORTH 00°16'03" WEST ALONG SAID EAST LINE A DISTANCE OF 161.38 FEET TO THE SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 12 OF SAID TOWNSHIP AND RANGE;

THENCE SOUTH 89°10'34" WEST A DISTANCE OF 10.00 FEET TO A LINE WHICH IS PARALLEL WITH AND 10.00 FEET WEST OF THE EAST LINE OF SAID SECTION 11;

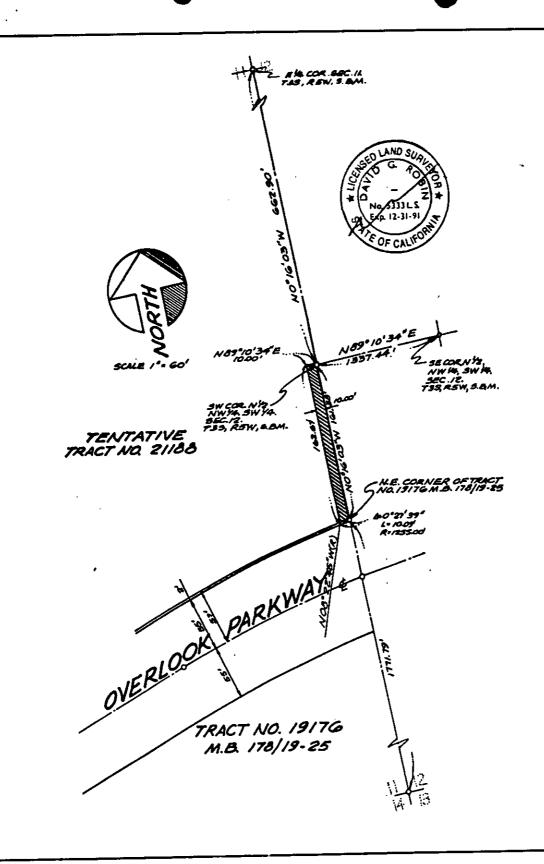
THENCE SOUTH 00°16'03" EAST ALONG SAID PARALLEL LINE A DISTANCE OF 162.67 TO A POINT ON THE NORTHERLY LINE OF OVERLOOK PARKWAY; SAID NORTHERLY LINE BEING ON A NON-TANGENT CURVE, CONCAVE TO THE SOUTH, HAVING A RADIUS OF 1255.00 FEET AND TO WHICH POINT A RADIAL LINE BEARS NORTH 08°22'45" WEST;

THENCE EASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 00°27'39" AN ARC DISTANCE OF 10.09 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.037 OF AN ACRE

DESCRIPTION APPROVAL 10/10/90 Lemos Hutchusen by Da SURVEYOR, CITY OF RIVERSIDE





• CITY OF RIVERSIDE, CALIFORNIA •

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

SHEET _ / OF _/_

5-73

SCALE: 1"= N.T.S.

DRAWN BY ENG DATE 10/9/90

SUBJECT TR 2367B-WYNDHAM HILL DRIVE-RIW